

Notice of Violation Pursuant to Requirements
of the Resource Conservation and Recovery Act (RCRA)

TO: Facility Name: Intervet DBA Moxck Animal Health
Address: 35500 W 91st St
De Soto, KS 66018
EPA ID Number: KSR 000501106 Date: 9/23-24/15

This notice is provided to call your attention to the following areas of noncompliance with state and federal regulations. This notice does not constitute a compliance order (Administrative Civil Complaint) pursuant to Section 3008 of RCRA and may not be a complete listing of all violations resulting from the the inspection.

as incorporated
Citation in KS state regulations Description of Violation

- | | |
|-------------------------------|---|
| ① 40 CFR 262.11 | Make a hazardous waste determination |
| | (a) Autoclave Indicator Tape for blue tape and thin white tape |
| | (b) 4 btl's of Hydrogen Peroxide |
| ② 40 CFR 273.13(a)(1) and (f) | One container of UW-lamps stored > 1 yr |
| ③ 40 CFR 273.13(d)(1) | Open box of UW-lamps |
| ④ 40 CFR 262.20(g) | No generator phone # on some manifest |
| ⑤ 40 CFR 265.52(c) and (f) | Add in contingency plan arrangements made with hospital and evacuation signal |
| ⑥ 40 CFR 265.31 | The facility not operated to minimize the possibility of a fire (electrical plug next to ignitable waste) |

You are requested to submit a written response within 14 calendar days of receipt of this notice. Your response should include a description of all corrective actions taken and/or a schedule for completing the necessary corrective actions. The response should be submitted to:

U. S. Environmental Protection Agency, Region VII
300 Minnesota Av
Kansas City, KS 66101
ATTN: Dedrie Newsome

If you have any questions about this Notice or wish to discuss your response, you may call me at 913 551 7049, or Beth Koesterer (Compliance Officer) at 913 551 7631.

This Notice prepared by Dedrie Newsome Date: 9/24/15

The undersigned person acknowledges that he/she has received a copy of this Notice and has read same.

Printed Name: ELIZABETH KAMALI Date: 21 Sept 2015
Signature: [Signature]
Title: ASAP DIRECTOR SAFETY & ENVIRONMENT